

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRIM BUDS GARDEN
2	AFFILIATION NO.(IF APPLICABLE)	1931555
3	SCHOOL CODE (IF APPLICABLE)	56680
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE FIRST STREET, SATHUMA NAGAR, THIRUVOTTIYUR, CHENNAI, TAMILNADU - 600019
5	PRINCIPAL NAME	SHANTHI.G
6	PRINCIPAL QUALIFICATION	M.A., M.phil., B.Ed
7	SCHOOL EMAIL ID	admin@primbudsgarden.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9360963664

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://primbudsgarden.com/cbse-mandates/">https://primbudsgarden.com/cbse-mandates/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHANTHI.G
2	TOTAL NO. OF TEACHERS	30
	PGT	0

	TGT	9
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Malathi K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shainee S Saras

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1751
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=6dqngGDaAw">https://www.youtube.com/watch?v=6dqngGDaAw</a>