

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRIM BUDS GARDEN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	METTU STREET AND VILLAGE FIRST STREET, 97/1, 97/2, SATHUMA NAGAR, THIRUVOTTIYUR, CHENNAI , TAMILNADU - 600019
5	PRINCIPAL NAME	Mrs. PRABAVATHI S
6	PRINCIPAL QUALIFICATION	B.Sc., MCA, B.Ed, M.Ed
7	SCHOOL EMAIL ID	admin@primbudsgarden.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9962549991

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://primbudsgarden.com/index.php/cbse-mandates/">https://primbudsgarden.com/index.php/cbse-mandates/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. PRABAVATHI S

2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	5
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. P. Meenavalarmathi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. P. Thivia Genifer

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1751.49
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	